

EHS PROFESSIONALS
BOOT »
» **CAMP**

**ARKANSAS
ENVIRONMENTAL FEDERATION'S**

Basic and Advanced Training for EHS Professionals

49th Annual Convention and Trade Show

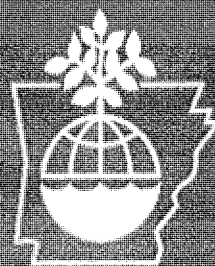
October 6 & 7, 2016

Hot Springs Convention Center

Pre-Convention 22nd Annual 4-Person Golf Scramble

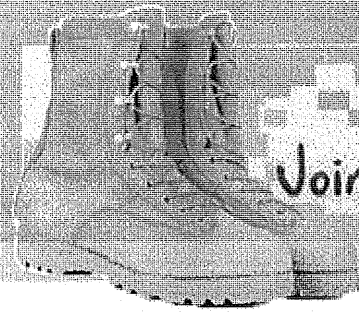
October 5, 2016

at DeSoto Golf Course, Hot Springs Village



Arkansas
Environmental
Federation

Industries for the Environment



Convention Schedule

Join AEF for EHS Professionals BOOT CAMP

Hot Springs Convention Center

WEDNESDAY

22nd Annual Golf Scramble Tournament to benefit AEF Public Education Programs.

- Registration Starts at 10:00 am
- Tee Time is 11:00 am at the DeSoto Golf Course in Hot Springs Village.
- Space is limited and you must be preregistered to play.

Registration will not be accepted at the golf course. Fees for "no-shows" will not be returned.

Noon – 6 p.m. Exhibitor Registration
Outside Grand Hall A

THURSDAY

7:00 – 5 p.m. Registration,
Outside Grand Hall A

8:30 – 8:45 a.m. Reveille! Welcome and Announcements by: General Steve Card, AEF President; Colonel Leslie Davis, AEF Convention Chair; Staff Sergeant Charles Miller, AEF Executive Dir.
Room 207-209

8:45 – 9:15 a.m. Troop Meeting /General Membership Meeting
Room 207-209

9:00 - 11:00 a.m. Concurrent Session
NPDES NetDMR Training, ADEQ
Room 105

9:15 – 10:15 a.m. Becky Keogh, Director, ADEQ
Room 207-209

10:15 – 10:45 a.m. BREAK
Grand Hall A

10:45 – 11:15 a.m. Keynote Address: Arkansas
Attorney General Leslie Rutledge,
Room 207-209

11:15 – 12:45 p.m. LUNCH & TRADE SHOW
Grand Hall A

12:00 p.m. Student Program Meet at AEF Registration Desk

**AFTERNOON
SESSIONS -
PICK YOUR
TRAINING TRACK!**



THURSDAY (continued)

There will be Four (4) Afternoon Breakout Sessions running concurrently from 1:00 – 4:00 p.m.

12:45 - 1:10 p.m. SESSIONS

SESSION	AIR	WATER	REGULATED WASTE	SAFETY & HEALTH
TOPIC	ADEQ Update, Stuart Spencer, ADEQ	Water Program Update, Caleb Osborne, ADEQ	Update from the Office of Land Resources, Tom Gordon, ADEQ	OSHA Update, Camie Reynolds, OSHA
LOCATION	Room 207	Room 208	Room 209	Room 103

1:15 - 1:40 p.m. SESSIONS

SESSION	AIR	WATER	REGULATED WASTE	SAFETY & HEALTH
TOPIC	Partnering with your inspector for better compliance, Mike Collins, Future Fuel Chemicals & Benefit Day, ADEQ	Site Specific Regulatory Approaches NPDES Permits, Shon Simson, GBMc Associates	Amended Underground Storage Tank Rule, Joe Hoover, ADEQ	OSHA's New SO Standard, Cathy Webb, Harbor
LOCATION	Room 207	Room 208	Room 209	Room 103

1:45 - 2:10 p.m. SESSIONS

SESSION	AIR	WATER	REGULATED WASTE	SAFETY & HEALTH
TOPIC	Avoid the Deviation: The Art of Compliance, Ben Holden, GBMc & Associates	Working w/ analytical lab for NPDES, Nathan Siria, FTN Associates	Tools for maintaining compliance with Office of Land Regulations, Susan Speck, Penny Wilson & Tammie Hynum, ADEQ	Attorney Client Privilege (Protecting Internal Audits), The Law Group of Northwest Arkansas
LOCATION	Room 207	Room 208	Room 209	Room 103

2:15 – 2:45 p.m.

BREAK

2:50 - 3:15 p.m. SESSIONS

SESSION	AIR	WATER	REGULATED WASTE	SAFETY & HEALTH
TOPIC	More EPA & OSHA Chemical Safety Rules, Stan Jorgensen, ECCI	NPDES General Permit Overview, Jessica Temple, ADEQ	Refresher Course on Release Reporting Requirements, TBD, ADEQ	GHS Compliance - After final compliance dates have passed, Christopher Fulmer, GET CHMP, SEPA
LOCATION	Room 207	Room 208	Room 209	Room 103

Subject to Change

THURSDAY (continued)

3:20 - 3:45 p.m. SESSIONS

SESSION	AIR	WATER	REGULATED WASTE	SAFETY & HEALTH
TOPIC	Advanced Air Permitting, Courtney Garland & Jesslynn Hale, Trinity Consultants	ADEQ Water Program Administrative and Legal Actions, Chuck Nestrud, Barber Law Firm	TSCA Reform, Walter Wright, Mitchell Williams Firm	New Silica Rule, Tom Huetter, P.G. Harbor
LOCATION	Room 207	Room 208	Room 209	Room 103

3:45 – 4:00 p.m. **BREAK**

4:00 – 5:00 p.m. Keynote Speaker:
Elizabeth McCormick,
former Blackhawk Pilot,
Room 207-209

5:00 – 7:00 p.m. Trade Show & Reception
Grand Hall A



FRIDAY

7:00 – 10:00 a.m. Registration
Outside Grand Hall A

8:30 – 9:00 a.m. Issues Breakfast, C&H Hog Farms
Chuck Nestrud, Barber Law Firm
Evan Teague, Arkansas Farm Bureau
Room 207-209

9:00 – 9:30 a.m. Drill Sergeant's Roundtable
(aka, Chief's Roundtable),
Room 207-209

9:30 – 10:00 a.m. Diamond Award Presentation
Room 207-209

10:00 – 10:15 a.m. **BREAK**
Grand Hall A

10:15 – 10:45 a.m. Matt Boch, Dover Dixon Horne
EHS Tax Issues, Traps and
Opportunities,
Room 207-209

10:45 – 11:30 a.m. EPA Regional Counsel
James Payne,
Room 207-209

11:30 a.m. – Drawings and Prizes, Adjourn
Grand Hall A

Subject to Change

HOTEL INFORMATION

After a long day of training, it's important to have a good night's sleep and we can offer accommodations that are much better than your average bunkbed in the barracks. Here is what you need to know:

Embassy Suites Hotel

400 Convention Blvd.
Hot Springs, AR (beside the Convention Center)
(501) 321-4430 or (501) 321-4407

AEF Rates: \$144 for a single room and \$154 for a double room.

Deadline for rate is September 15th

The Hot Springs Hotel (formally the Austin Hotel)

305 Malvern Avenue
Hot Springs, AR (adjacent to the Convention Center)
(501) 623-6600

AEF Rates: \$119 for a single room and \$129 for a double room.

Deadline for rate is September 21st

Both hotels require you to mention AEF when calling to receive the group rate!

**BOOK HOTEL EARLY
TO GET YOUR AEF
DISCOUNT!**

Convention Registration Form

A. Attendee Information

Name _____

Company/Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

PAYMENT OPTIONS:

Pay With Credit Card (3.5% fee will be charged) Send Invoice

Mastercard Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____ Printed Name _____

Or register on-line at www.environmentark.org

Fees must be paid prior to the event or at registration on-site.

B. Conference Registration Fees

Full Registration, October 6-7:

_____ \$290 – AEF Member Discount Registration
(Early Bird Special – By Sept. 21)

_____ \$305 – AEF Member Discount Registration
(After Sept. 21)

_____ \$470 – Non-Member Registration
(Early Bird Special – By Sept. 21)

_____ \$485 – Non-Member Registration
(After Sept. 21)

_____ No additional charge—NPDES NetDMR Training

One Day Only: ___ Thurs., Oct. 6 ___ Fri., Oct. 7

_____ \$190-AEF Member Discount Registration
(Early Bird Special – By Sept. 21)

_____ \$205-AEF Member Discount Registration
(After Sept. 21)

_____ \$265 – Non-Member Registration
(Early Bird Special – By Sept. 21)

_____ \$280w – Non-Member Registration
(After Sept. 21)

_____ No additional charge—NPDES NetDMR Training

C. 22nd Annual 4-Person Golf Scramble

Wed. Oct. 5, DeSoto Golf Course, Hot Springs,
10:00 a. m., Sign in at 11:00 a.m., Tee-Off.
You MUST be preregistered to play.
No refunds after Sept. 28.

_____ \$130-per person (Early Bird Special - By Sept. 21)

_____ \$140-per person (After Sept. 21)

_____ \$500-per team

Please team me with _____

\$_____ **Total Amount Due**

Cancellations must be received before or on Sept. 21 AND a \$50 administration fee will apply. No refunds made after Sept. 21.

D. Golf Tournament Sponsorship

Would your company like to be the official sponsor of the 22nd Annual Tournament for \$1,000? Or how about sponsoring a hole for the tournament? Hole sponsorship is \$100 and includes signage on the course, announcements during the convention, as well as recognition in the convention program book.

_____ \$100 – Yes, we'd like to sponsor a hole for the Federation's Golf Tournament.

_____ \$1,000 – Yes, we're interested in Tournament Sponsorship for \$1,000. Call us with details!

_____ Yes, we'd like to provide prizes/premiums for the AEF's Golf Tournament. Call us with details!

IMPORTANT: Please be advised that hard copies of presentations will not be available. We will have Wi-Fi access and presentations will be available at www.environmentark.org during the conference. Please bring your laptop or tablet if you prefer individual viewing of presenter information.

Convention Exhibitor Contract

A. Attendee Information

Name _____

Company/Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

My booth sign should read as follows: _____

Place me near/away from the following companies: _____

Exhibit fee entitles you to complimentary full registrations (Oct. 6, 8:00 a.m. – Oct. 7, 1:00 p.m.) for two representatives per exhibit space. List the names of two booth personnel for identification badges.

1. _____ 2. _____

Please list any additional names below. (There will be a \$200 charge for each additional booth representative.)

1. _____ 2. _____

We agree that this application is expressly subject to all instructions to Exhibitors (shown on following page)

Signed/Date _____

Remarks: _____

This contract is required before exhibit space can be reserved. Payment must be received by Sept. 21.

PAYMENT OPTIONS:

- Pay With Credit Card (3.5% fee will be charged) Send Invoice
 Mastercard Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____ Printed Name _____

Or register on-line at www.environmentark.org

B. Fee Information

_____ \$550 – AEF Member Discount Registration
(Early Bird Special – By Sept. 21)

_____ \$600 – AEF Member Discount Registration
(After Sept. 21)

_____ \$900 – Non-Member Registration
(Early Bird Special – By Sept. 21)

_____ \$950 – Non-Member Registration
(After Sept. 21)

_____ \$200/per additional booth representative

Exhibitor Instructions will be sent at a later date.

C. Need Interns?

Is your company interested in setting aside a time to talk with some of the outstanding college students attending the conference about possible internship or job positions?

_____ Yes, _____
from our company would be interested.

D. Contribution for Outreach Program

_____ Yes, we want to make a designated donation to the AEF Scholarship Fund!

\$100 \$250 \$500 \$1,000

Other amount: \$ _____

\$ _____ Total Amount Due

Cancellations must be received before or on Sept. 21 AND a \$50 administration fee will apply. No refunds made after Sept. 21.